

**Village of Holmen  
Planning Commission Meeting Announcement & Agenda  
Community Room (Nutrition Site), Holmen Village Hall  
421 S. Main St.**

**June 29, 2021  
6:00 p.m.**

**Posted  
06/22/2021  
3:00 pm**

Statutory Members: Village President – Patrick Barlow (chair)  
Village Board member – Dawn Kulcinski  
Village Board member – Rod Stanek  
Appointed Members: Robert Gill, Greg Grokowsky, Joel Appold, Jim Kertis  
Advisory Members: Administrator – Scott Heinig, Village Engineer – Chris Dahl

This meeting is held in compliance with Wisconsin's Open Meeting Law, State Statutes, Chapter 19, Subchapter V and as such is open to the public.

It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in the above notice.

1. Call to order
2. Public Hearings:
  - a. None
3. Approval of the May 25, 2021 Minutes
4. Public comment\*
5. Discussion on proposed Comprehensive Plan Amendment along newly annexed areas around Hwy. HD to allow for development flexibility
6. Discussion on proposed amendments/updates to the Design Standards to ensure consistency along Hwy. HD and in Downtown Holmen, and to allow for material flexibility in Industrial areas
7. Possible Action and Recommendation on Ordinance 5-2021 for the purpose of eliminating Chapter 78-11 Economic Development Grants, modifying specific code definitions in Chapter 195-9, and updating text in Chapter 195-8 and 195-15 to ensure code consistency
8. Updates and other informational items from and before the Planning Commission
9. Adjourn

**\*PUBLIC COMMENT:** The Commission may receive information from the public, but the Commission reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, please call 526-4336 as soon as possible.