



**VILLAGE OF HOLMEN
PARK & RECREATION DEPARTMENT**

421 S. Main Street
P.O. Box 158
Holmen Wisconsin 54636-0158
(608) 526-2152



2016 SEASON

To: MEN'S LEAGUE SOFTBALL TEAM MANAGERS

If this no longer pertains to you, please forward on to whom it does.

HOLMEN MEN'S TUESDAY SOFTBALL LEAGUE - 12" SLOW PITCH – TEAM REGISTRATION

2016 season begins May 3 and ends August 16. There is space for 20 teams (2 Divisions: A & B) to play on Tuesday evenings at Deer Wood Park. League uses ASA bat rules and playing rules, with some local modifications. **Hit your own ball. Teams provide all game balls (ASA approved, 12" optic yellow, .52 COR, 300 lb. compression).** Teams will get an ASA membership with entry fee. Games are played at 6pm, 7pm, 8pm, and 9pm on three fields.

Entry Fee Deadline: Wednesday, March 30, 2016 (for last year's teams)

New Team Lottery: Friday, April 1, 2016 (entry fee must be paid to be eligible)

Fee: \$265 team entry fee, with non-residents paying \$20 per person additional.
*Non-Resident fees per team capped at eleven paid players per team (\$220 max. per team).
The 12th+ non-resident player's on your roster would not have a non-resident fee.*

Players must provide official proof that they are a Holmen Resident or pay the non-resident fee if they cannot provide proof. Examples of proof: include a photocopy of driver's license, water bill, or some official current document that states the player's name and address. Players can now play non-resident fees online.

Managers:

- *Require your players to bring you some type of proof of Holmen residency to a pre-season meeting or practices so all players proof of residency (Holmen) or non-resident fees can be attached to your roster and turned-in to the Holmen Village Hall prior to the first game of the season. **Rosters without proof attached will not be accepted.***
- *All teams will be registered with Wisconsin ASA. You will also receive an ASA rulebook, scorebook, quarterly newsletters, and additional information.*
- *Tournaments:*
 - ***KornFest Men's and Women's Tournaments will be August 19-21, 2016, \$150 entry fee. Registration is open now for this tournament, for any team, league only deadline has been eliminated.***

Holmen Park & Recreation Department
(608) 526-2152
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www.holmenwi.com/holmenpr

2016 HOLMEN PARK & RECREATION - ADULT SOFTBALL TEAM ROSTER

MANAGERS: Return to the Park & Recreation Department with all information completed; player signatures, non-resident fees & resident address verifications no later than **4pm on May 3, 2016.**

NAME OF TEAM: _____ DIVISION ENTERED: Men's A Men's B Women's Co-Rec (check one)

TEAM MANAGER: _____ PHONE #: (HOME) _____ (WORK) _____ EMAIL: _____

ADDRESS: _____ CITY: _____ ZIP: _____

League team entry fee is \$265, with each non-resident (Town of Holland, Town of Onalaska, etc.) of the Village paying \$20. Village of Holmen Residents must attach proof of residency (resident card, copy of drivers license, water bill or something else "official" with name and address on it). **MANAGERS: ATTACH RESIDENTS PROOF OF ADDRESS TO THIS ROSTER**

LEAGUE FEE PAID (\$265)
DATE PAID _____

OFFICE STAFF ONLY (COMPLETE THIS SECTION)

1.	NAME	ADDRESS	CITY	PHONE	SIGNATURE	RESIDENT PROOF	NON-RESIDENT FEE (\$20)	RECEIPT #	DATE OF REGISTER
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18.									

READ CAREFULLY: As manager/representative of the above stated softball team, I hereby attest and witness that the above stated members of the team roster have of their own free will elected to participate in this years softball league sponsored by the Village of Holmen Park & Recreation Department. In addition, the above stated members of the team and all persons associated with your team understand that the stated activity, like most physical/athletic activity, has some degree of inherent risk involved. Furthermore, all participants are in good physical condition appropriate for the stated activity and that the above participants must assume full responsibility for personal injury incurred while taking part in the league or tournament. This also involves going to site/leaving for home during the dates of the league or tournament. **No Accident insurance is provided through the Village of Holmen.**

SIGNATURE OF TEAM MANAGER: _____ DATE: _____