

Posted 1/30/2013
10:00 a.m.

Village of Holmen
Parks, Recreation and Library Committee Meeting Announcement and Agenda
Board Room, Holmen Village Hall, 421 S. Main Street
Wednesday, February 6, 2013
6:30 PM

Committee: Chair Neal Forde, Dan Moser, Tony Horvath
Director of Parks & Recreation: Mike Brogan
Assistant Director of Parks & Recreation: Brad Reinhart
Librarian: Deen Layland
Administration: Scott Heinig

This meeting is held in compliance with Wisconsin's Open Meeting Law, § Chapter 19, Subchapter V. As such it is open to the public.

It is possible that members of, and possibly a quorum of, other governmental bodies of the Village may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in the above notice.

1. Call the meeting to order.
2. Approve minutes of January 2, 2013 meeting.
3. Public Comment.*
4. Library Director's Monthly Report.
5. Park and Recreation Director's Monthly Report.
6. Possible action and recommendation on Holmen Area Foundation's reservation request of Halfway Creek Park for the "BBQ All the Way" festival on May 24-25, 2013.
7. Possible action and recommendation on the proposals for playground equipment at Deer Wood Park and Halfway Creek Park.
8. Possible action and recommendation on quote for broom attachment for Tool cat.
9. Possible action and recommendation on quote for fertilization and weed control for Village of Holmen properties.
10. Possible action and recommendation on quote for replacement pool water feature mat.
11. Other items that may come before the Committee.
12. Adjourn.

Angela Hornberg
Village Clerk/Treasurer

***PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, please call 526-4336 as soon as possible.