



**VILLAGE OF HOLMEN
PARK & RECREATION DEPARTMENT**

**421 S. Main Street
P.O. Box 158
Holmen Wisconsin 54636-0158
(608) 526-2152**



2020 SEASON

To: MEN'S LEAGUE SOFTBALL TEAM MANAGERS

If this no longer pertains to you, please forward on to whom it does.

HOLMEN MEN'S TUESDAY SOFTBALL LEAGUE - 12" SLOW PITCH – TEAM REGISTRATION

2020 season begins May 5 and ends August 18. There is space for 20 teams (2 Divisions: A & B) to play on Tuesday evenings at Deer Wood Park. League uses ASA bat rules and playing rules, with some local modifications. **Hit your own ball. Teams provide all game balls (ASA approved, 12" optic yellow, .52 COR, 300 lb. compression).** Teams will get an ASA membership with entry fee. Games are played at 6pm, 7pm, 8pm, and 9pm on three fields.

Entry Fee Deadline: Wednesday, March 25, 2020 (for last year's teams)

Fee: \$310 (No Non- Resident Fees for 2020)

Managers:

- *All teams will be registered with Wisconsin ASA. You will also receive an ASA rulebook, scorebook, quarterly newsletters, and additional information.*
- *Tournaments:*
 - ***KornFest Men's and Women's Tournaments will be August 14-16, 2020, \$150 entry fee. Registration is open now for this tournament.***

Holmen Park & Recreation Department
(608) 526-2152
brogan@holmenwi.com

www.holmenwi.com/holmenpr

2020 HOLMEN PARK & RECREATION - ADULT SOFTBALL TEAM ROSTER

MANAGERS: Return to the Park & Recreation Department with all information completed, player signatures, non-resident fees & resident address verifications no later than **4pm on May 5, 2020.**

NAME OF TEAM: _____ DIVISION ENTERED: Men's A Men's B Women's Co-Rec (check one)
 TEAM MANAGER: _____ PHONE #: (HOME) _____ (WORK) _____ EMAIL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____

League team entry fee is \$310, No Non-Resident Fees

LEAGUE FEE PAID (\$310)	
DATE PAID	

OFFICE STAFF ONLY (COMPLETE THIS SECTION)

NAME	ADDRESS	CITY	PHONE	SIGNATURE	RESIDENT	NON-RESIDENT	RECEIPT # DATE PAID	DATE OF REGISTER
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READ CAREFULLY: As manager/representative of the above stated softball team, I hereby attest and witness that the above stated members of the team roster have of their own free will elected to participate in this years softball league sponsored by the Village of Holmen Park & Recreation Department. In addition, the above stated members of the team and all persons associated with your team understand that the stated activity, like most physical/athletic activity, has some degree of inherent risk involved. Furthermore, all participants are in good physical condition appropriate for the stated activity and that the above participants must assume full responsibility for personal injury incurred while taking part in the league or tournament. This also involves going to site/leaving for home during the dates of the league or tournament. **No Accident insurance is provided through the Village of Holmen.**

SIGNATURE OF TEAM MANAGER: _____ DATE: _____